Employee and/or Volunteer Driver Form for the Transportation of Students on Approved Off-Site School Programs

Date:
To: The Pembina Trails School Division
(Name-please print) of
hereby agree to most the s. u. (Address – please print)
hereby agree to meet the following conditions before transporting students on any off-school si program approved by the School and/or Pembina Trails School Division during the current
<ol> <li>That I will be in possession of a valid driver's license for the class of vehicle I will use;</li> <li>That I will use a licensed vehicle which coming the property of the class of vehicle I will use;</li> </ol>
2. That I will use a licensed vehicle I will use:
as required under Manifest which carries valid Third Party I is the
3. That the vehicle I will use will be mechanically safe and have seat belts in working  4. That I will complement
limits:
Division specific to the operation of a motor vehicle, i.e. Field Trip Policy;  That I will comply with Manitoba's seat helt laws:
21 1101 1 Will Come in a 21 3 %
site school programs will ride in the front seat of any webit
particulars, of any accident arising out of the way of the
particulars, of any accident arising out of the use of a licensed vehicle during a trip on  9. That I will under the second of the use of a licensed vehicle during a trip on
9. That I will update this form whenever there are changes to the information provided  10. That I will provide the second secon
10. That I will provide at
10. That I will provide the school office, for each instance, the name(s) of students that I will be transporting to an off-site program or activity;
Driver's License #
School/DepartmentClass Signature of Employee/Volume #
Project Volunicer/Parent/Charle
Student Driver's Signature:  Completion of this form ensures the above result to
Completion of this form ensures the above
School Division liability coverage to a limit of \$30,000,000.00
This coverage is valid only during the transporting of students on approved off-site school programs and will expire on the next ensuing June 30 <sup>th</sup> .
Copies: Employee/Volunteer/Parent/Guardian School
Superintendent's Department
SU-002